



### Pentecost

St. Luke exploits Jewish tradition which saw Pentecost as the feast of the giving of the Law on Mount Sinai. According to the legend a mighty wind turned to fire and a voice proclaimed the Law. In a further refinement, the fire split into seventy tongues of fire corresponding to the seventy nations of the world: the Law was proclaimed, not only to Israel, but to all humankind. Luke, too, has the mighty wind and tongues of fire coming upon the group of disciples. But for Luke the universal proclamation was not that of the Law, but of the Good News, a proclamation that has undone the sentence of Babel and re-united the scattered nations.

St. John has the giving of the Spirit happening on Easter day. However, we must avoid any impression of a twofold solemn bestowal of the Spirit. John and Luke are both saying the same thing: the risen Lord gives the gift of the Spirit and inaugurates the mission of the Church. That they differ in their dating is due to theological concerns.

### Liturgical celebrations:

#### Monday – Blessed Virgin Mary, Mother of the Church (memorial)

Mary, Mother of the Church was instituted by Pope Francis on February 11, 2018 – the 160<sup>th</sup> anniversary of the apparition of Mary at Lourdes. This movable feast is observed on the Monday following Pentecost.

#### Wednesday – St. Charles Lwanga and companions (memorial)

Charles Lwanga and companions became Christians through the Catholic missions of the Missionaries of Africa. The 22 Martyrs of Uganda died on June 3, 1886 and were canonized in 1964.

#### Friday – Saint Boniface, Bishop and Martyr (memorial)

St. Boniface was born circa 675 in what is today known as the county of Devon, England. He studied in English monasteries before traveling to Europe, where he converted pagan peoples in present-day Germany and the Netherlands. In his role as a bishop and archbishop, he also worked on church reforms.

## This Week

### Monday, June 1

7:00pm Mass +Warren Chomiak

### Tuesday, June 2

6:00am Meeting Men's Prayer Group (Virtual Meeting)

8:00am Mass

7:00pm Mass

7:30pm Meeting Adult Faith Study (Virtual meeting)

### Wednesday, June 3

8:00am Mass

7:00pm Mass

7:30pm Meeting Rite of Christian Initiation of Adults (RCIA)  
(Virtual Meeting)

### Thursday, June 4

8:00am Mass

7:00pm Mass

### Friday, June 5

8:00am Mass

7:00pm Mass

+Warren Chomiak

### Saturday, June 6

8:00am Mass

Int Andrew & Rose Tin Hla

**5:00pm Mass**

### Sunday, June 7

**9:00am Mass**

**11:00am Mass**

**5:00pm Mass**



### Pope's Prayer Intention for June

**Evangelization: *The Way of the Heart*** - We pray that all those who suffer may find their way in life, allowing themselves to be touched by the heart of Jesus.



### OFFERTORY

We are grateful for these gifts

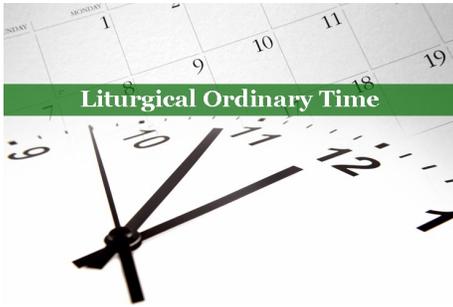
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Please visit [www.staugustineschurch.ca](http://www.staugustineschurch.ca)

If you wish to maintain your contributions  
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### Why Is Ordinary Time Called Ordinary?



Ordinary Time is called "ordinary" not because it is common but simply because the weeks of Ordinary Time are numbered. The Latin word *ordinalis*, which refers to numbers in a series, stems from the Latin word *ordo*,

from which we get the English word *order*. Thus, the numbered weeks of Ordinary Time in fact represent the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in more severe penance (as in Advent and Lent), but in watchfulness and expectation of the Second Coming of Christ.

It's appropriate, therefore, that the Gospel for the Second Sunday of Ordinary Time (which is actually the first Sunday celebrated in Ordinary Time) always features either John the Baptist's acknowledgment of Christ as the Lamb of God or Christ's first miracle—the transformation of water into wine at the wedding at Cana.

Thus for Catholics, Ordinary Time is the part of the year in which Christ, the Lamb of God, walks among us and transforms our lives. There's nothing "ordinary" about that!

### Why Is Green the Color of Ordinary Time?

Likewise, the normal liturgical color for Ordinary Time—for those days when there is no special feast—is green.

Green vestments and altar cloths have traditionally been associated with the time after Pentecost, the period in which the Church founded by the risen Christ and enlivened by the Holy Spirit began to grow and to spread the Gospel to all nations.

### When Is Ordinary Time?

Ordinary Time refers to all of those parts of the Catholic Church's liturgical year that aren't included in the major seasons of Advent, Christmas, Lent, and Easter. Ordinary Time thus encompasses two different periods in the Church's calendar, since the Christmas season immediately follows Advent, and the Easter season immediately follows Lent.

Both Lent and the Easter season fall outside of Ordinary Time, which resumes again on the Monday after Pentecost Sunday, the end of the Easter season. This second period of Ordinary Time runs until the First Sunday in Advent, when the liturgical year begins again.

The Church year begins with Advent, followed immediately by the Christmas season. Ordinary Time begins on the Monday after the first Sunday after January 6, the traditional date of the Feast of the Epiphany and the end of the liturgical season of Christmas. This first period of Ordinary Time runs until Ash Wednesday, when the liturgical season of Lent begins.

### A Word from Fr. Andrzej...



It is with great happiness that I celebrated Masses with many of you last weekend. Although we are limited in number, more than a few parishioners have been able to attend and fully participate in Mass for the first time in over two months. What a strange time and test of faith this has been for us all.

I wish to extend my heartfelt gratitude to all the volunteers who made last weekend possible and to thank in advance those who will step up to help out again this weekend. We are a community blessed with strong, faith filled Parishioners and it is with sincere pleasure I welcome you back to our spiritual home.

We will continue our on-line sign up Mass attendance registration until directed otherwise by the Provincial Government and the Archdiocese of Vancouver. Registration begins anew each Monday so sign up early to obtain a spot at the Mass of your choice. If you do not have access to a computer or are challenged in any way, please telephone the Front Office for assistance.

May the Peace of the Lord be with you,

*Fr. Andrzej*

**As of June 6th 2020 there will be an additional**

**Saturday evening Anticipated Mass at 7:00pm.**

**Beginning Tuesday June 2nd, there will be two week day Masses**

**Tuesday morning at 8:00am and Wednesday morning at 8:00am.**

**All sign up and regulation procedures will be observed as per the Saturday/Sunday weekend Masses.**

### WELCOME TO ST. AUGUSTINE'S PARISH

St. Augustine's Oblate Parish is a Catholic community centered in Christ and the Eucharist that has a shared mission to – welcome and invite all to participate – celebrate in Word and Sacrament – foster evangelization and spiritual formation – advocate for social justice – care for our common home.

**Please note...**

Throughout the past few weeks, St. Augustine's Church has remained open during regular office hours for private prayer and meditation. The Sacrament of Reconciliation is available for those who request it. Please call the Parish Front Office to make an appointment should you wish to meet with Fr. Andrzej regarding the Sacrament of Reconciliation.

## ADULT FAITH STUDY

# DISCOVER THE HOLY SPIRIT

### Virtual Faith Study - Discover the Holy Spirit

Join us online Tuesday evenings at 7:30 starting for a weekly virtual gathering to learn more about the Holy Spirit and build community so we can become better disciples of Christ. We will be watching and discussing videos of The Wild Goose series by Fr. Dave Pivonka. For more information or to register e-mail: [biblestudies@staugustineschurch.ca](mailto:biblestudies@staugustineschurch.ca)

### Weekly Sunday Donations

Weekly offering envelopes may be dropped off at the Parish Office during regular office hours.

If you wish, you can make your Sunday and Special donations using Mastercard, Visa or Pre-authorized Debit. Please complete the authorization form which can be picked up at the Parish Office or complete online at [www.staugustineschurch.ca](http://www.staugustineschurch.ca).

The amount you authorize will be processed on the 20<sup>th</sup> of each month.

***Thank you for your generous financial support.***

## SPIRITUAL CONVERSATION

This time of lock down and uncertainty may well be a stimulus to seek God in a new way or share with him what thoughts and feelings are around. Frances Cheung is a parishioner of St. Augustine's

Church and has been trained in the tradition of Ignatian spirituality. She would like to offer the opportunity to have a spiritual conversation. If you are interested, please email Frances at [f-cheung@hotmail.com](mailto:f-cheung@hotmail.com). Conversations can take place via Skype or Teams; whichever works best for you.

## FOOD COLLECTION FOR THE POOR

EVERY 1ST & 3RD SUNDAY OF THE MONTH

*"For I was hungry and you gave me food." Matthew 25:35*



# FORMED®

Looking for good, whole-some Catholic content....tired of searching the internet? Check out [formed.org](http://formed.org) a virtual library with video and ebooks for adults and children! Find comprehensive and inspiring content. Share with your friends and family! Simply sign up for FREE by visiting [formed.org](http://formed.org) and entering our Parish access code **4FX3T6**. You may then create your personal account.

Please go to [formed.org](http://formed.org) for many resources on Catholic faith formation, prayer, Catholic movies and many other resources.

***If you are a parent with children home from school, there are many original resources available.***



### We are all Searching for Something

Why am I here? Where did I come from? What happens when I die? We find the answers to life's big questions when we wrestle with them in faith. In fact, the story of human history has largely been a story of faith. We need a relationship with our maker—a relationship with life—to make sense of all of this.

Where am I going? Who am I journeying with along the way?

*The Search* is a powerful new Catholic evangelization experience hosted by Chris Stefanick and featuring scientists, astronauts, artists, and fellow searchers who uncover the answers to life's big questions on happiness, purpose, meaning, and faith. *The Search* video series has something for all of us, even those who are away from the Church but are still seeking, and those who have never considered faith before.

Learn more at [www.theSEARCHbegins.org](http://www.theSEARCHbegins.org)

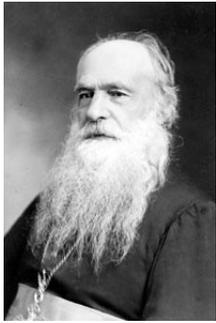
### Around the Archdiocese...

During the week of June 1<sup>st</sup> St. Augustine's parishioners who have previously supported the Project Advance annual appeal will receive by email or mail, a letter from Archbishop Miller regarding this year's campaign.

This year, the goal for St Augustine's has been reduced from \$65,000 to \$32,500.

If you wish to contribute to Project Advance, please visit the website directly: [rcav.org/project-advance](http://rcav.org/project-advance)

**Oblate Corner**



There's a small locality in northern Alberta named "Grouard". It was formerly known as "Petit Lac des Esclaves" (Lesser Slave Lake). The French Canadians, who were the majority in this area, wanted to change a name that did very little to enhance their pride.

Around 1909, Father Constant Falher, O.M.I. suggested the name Grouard, in honor of Bishop Emile Grouard, who was Apostolic Vicar of Athabaska. The French Canadians were highly in favor of this choice. The Metis, on the other hand, in spite of their strong affection for their "Great Man of Prayer" were not enthusiastic about this proposal. The name was difficult for them to pronounce. As for the English Protestants who lived there, they would have preferred a name that sounded more like English, but hoping to win the Crees to their side, suggested a much softer name: "Mionouk" which means beautiful site.

**A vote that earned notoriety**

One resident, Armand Gariépy, who later became a Jesuit, wrote of the tumultuous meeting held on this subject. When the vote was first announced, the continuous campaigning quickly brought the issue to the peak of interest. Some Metis even had the impression that Bishop Grouard was presenting himself for election as delegate against Mionouk...

"The evening for the voting arrived. We see a young Metis arise: 'Bishop Grouard taught me catechism and prayers, and taught me to read. It is now fifty years that he has been among us and has been working to instruct us. What has Mionouk done for us?' Another added: 'If I learned anything from books, it is thanks to Bishop Grouard. Therefore I vote for him.' The name Grouard seemed to have preference. But the president of the assembly, who was a good citizen and an excellent orator in English and in Cree, favored Mionouk. Tension rose. Tempers flared. Sensing that they were losing, opponents attempted to prevent the vote by asking that the former name of Lesser Slave Lake be kept. The discussion went on till two in the morning.

**Unexpected results**

"At last, the time for voting arrived. All the Catholics, except one, voted for Grouard. 'We still have some French blood in our veins' so they promoted a French Canadian. Another, shedding tears of rage, responded: 'I do not want to live in a place that bears the name of a Catholic bishop.' The Grouard blacksmith could not hold back his enthusiasm: 'Even if it were only for tonight's assembly, I'm glad that I came to the North'."

For his part, Bishop Grouard had to accept the accomplished fact. "It was done without my knowledge", he wrote in his memoirs, "I am absolutely innocent of all pretensions in this matter." As a matter of fact, after celebrating his golden jubilee, he had gone to visit Sturgeon Lake. When he returned, one week later, the ploy had succeeded: his episcopal town had had changed its name. It was called Grouard.

If you are new to our Parish Community or have an address or telephone change, please fill out the information below and submit it to the parish office or drop into the collection basket. please print in block letters.

New Parishioner    Need Envelopes    Information Change

First Name	First Name
Spouse First Name	Spouse Last Name
Children: Name(s) & Date of Birth	
Mailing Address	
City	Phone
Postal Code	Email
Comments	

**Parish Information**

**PASTOR**

Rev. Andrzej Stendzina, OMI      604.736.4455 x 227  
astendzina@rcav.org

**PARISH OFFICE**

Monday & Friday      9:00am-12noon,1:00pm-5:00pm  
Tues/Wed/Thurs      10:00am-12noon,1:00pm-5:00pm  
Monday is the Priest's day off.

**Email:**      [parish.saug@rcav.org](mailto:parish.saug@rcav.org)

**DIRECTOR OF ADMINISTRATIVE SERVICES**

Linda Arnold      604.736.4455 x 229

**PARISH SECRETARY**

Jayne Le Vierge      604.736.4455 x 221

**PARISH RELIGIOUS EDUCATION PROGRAM—PREP**

Ferial Khan      604.736.4455 x 224  
[prep@staugustineschurch.ca](mailto:prep@staugustineschurch.ca)

**FAITH AND FOUNDATION**

Campaign Office      604.736.4455 x 231  
[donate@faithandfoundation.com](mailto:donate@faithandfoundation.com)

**ST AUGUSTINE SCHOOL**

2154 West 7th Avenue V6K 0E3      604.731.8024  
[office@staugschool.ca](mailto:office@staugschool.ca)

**BAPTISM - REGISTRATION REQUIRED**

604.736.4455 x 221

**MARRIAGES/WEDDINGS**

604.736.4455 x 221      [parish.saug@rcav.org](mailto:parish.saug@rcav.org)

**RECONCILIATION**

Weekdays      15 minutes before weekday Mass  
Saturday      4:00pm—4:30pm

**PARISH MINISTRIES**

**RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS)**

Linda Arnold [rcia@staugustineschurch.ca](mailto:rcia@staugustineschurch.ca)

**MUSIC MINISTRY**

Peter Allen      604.257.3525  
Manfred & Suzanne Milbers      604.255.0567  
Mary Ellen Turnbull      778.995.6423

**PASTORAL CARE OF THE SICK**

Nelson Cheung      604.328.3882

**EXTRAORDINARY MINISTERS OF HOLY COMMUNION**

Sonny Harsono      [em@staugustineschurch.ca](mailto:em@staugustineschurch.ca)

**PARISH COUNCIL**

Peggy Ho Yuen      604.266.1803

**CWL (CATHOLIC WOMEN'S LEAGUE)**

Samantha Strudwick      604.255.1662

**KNIGHTS OF COLUMBUS**

Roy Pimentel      778.330.6850

**ADULT FAITH**

Clara Lum      [faithformation@staugustineschurch.ca](mailto:faithformation@staugustineschurch.ca)

**LECTORS**

Danny Camparmo      [lectors@staugustineschurch.ca](mailto:lectors@staugustineschurch.ca)

**USHERS**

Bill Borgen      604.224.2632

**MOM'S N TOTS**

Cat Leung      [momstots@staugustineschurch.ca](mailto:momstots@staugustineschurch.ca)

**FOOD COLLECTION**

Terry Murphy      604.736.5288

**LEGION OF MARY**

Mary Lou Barin      604.767.8087  
[maryl.barin@gmail.com](mailto:maryl.barin@gmail.com)